



EYE ON NEW HAMPSHIRE
Future Food Trends
NHGA ANNULA FALL CONFERENCE & EXPO

REGISTRATION



REGISTRATION: 9:00 AM
EXPO HOURS: 11:15 AM - 2:30 PM

For more information call
603-669-9333

TUESDAY, OCTOBER 11

The Executive Court Banquet Facility
 1199 South Mammoth Rd. - Manchester, NH 03109

COMPANY INFO: Please check all that apply: Retailer Supplier Store Owner Industry Guest

Company: _____ Tel: _____

Contact Name: _____ Fax: _____

Address: _____

City: _____ State: _____ Zip: _____

BADGE AND REGISTRATION INFORMATION Expo *FREE to Retailers*. Full Registration includes: Continental Breakfast, Workshops, Exhibitor Presentations, Luncheon and Drawing Entry.

ATTENDEE(S): Please print or type names. Print additional forms if necessary.			FULL REG. \$49 p.p.
1.		<input type="checkbox"/> Retailer Expo Only	
2.		<input type="checkbox"/> Retailer Expo Only	
3.		<input type="checkbox"/> Retailer Expo Only	
4.		<input type="checkbox"/> Retailer Expo Only	
5.		<input type="checkbox"/> Retailer Expo Only	
6.		<input type="checkbox"/> Retailer Expo Only	
(# of Attendees _____ X \$49 each)			TOTAL PAYMENT \$

PAYMENT INFORMATION: _____

INVOICE ME: Members Only

→ By Check: Make checks payable to NH Grocers Association Check # _____ Check Amt: _____

→ By Credit Card: Visa Mastercard Discover American Express

CREDIT CARD # _____ EXP DATE (DD/YR) _____

CARD HOLDER'S NAME _____ CV2 _____

BILLING ADDRESS _____

CARD HOLDER'S SIGNATURE _____

email: scan and send to
 freeman@grocers.org

Mail To: NH Grocers Association
 110 Stark Street
 Manchester NH 03101

or Fax: 603-623-1137