

# SPONSORSHIP



## GOVERNMENT RELATED EDUCATION FUND 2020 GOVERNMENT DAY FORUM

# “FROM CONCORD TO WASHINGTON”

GOVERNMENT ISSUES AFFECTING OUR INDUSTRY

**WEDNESDAY APRIL 22, 2020**  
**HOLIDAY INN, 72 No. MAIN ST., CONCORD NH**



**YES!** I would like to have our company listed as a Government Relations Day Sponsor.

**SPONSORSHIP LEVEL:** Select your level of participation.

- Granite Level** ..... \$1000
- Statesman Level** ..... \$500
- Guardian Level** ..... \$250
- Platinum Level** ..... \$6,500
- Gold Level** ..... \$3,200
- Silver Level** ..... \$2,500
- Bronze Level** ..... \$1,500

### COMPANY INFO:

Company: \_\_\_\_\_ Tel: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Fax: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### PAYMENT INFORMATION:

**INVOICE ME:** *Members Only*

→ **By Check:** Make checks payable to NH Grocers Association Check # \_\_\_\_\_ Check Amt: \_\_\_\_\_

→ **By Credit Card:**  Visa  Mastercard  Discover  American Express

\_\_\_\_\_  
CREDIT CARD # EXP DATE (DD/YR)

\_\_\_\_\_  
CARD HOLDER'S NAME CV2

\_\_\_\_\_  
BILLING ADDRESS

\_\_\_\_\_  
CARD HOLDER'S SIGNATURE

**email:** scan and send to  
membership@grocers.org

**Mail To:** NH Grocers Association  
110 Stark Street  
Manchester NH 03101

**or Fax:** 603-623-1137