

TUESDAY, OCTOBER 11

The Executive Court Banquet Facility
1199 South Mammoth Road
Manchester, NH 03109



EYE ON NEW HAMPSHIRE

Future Food Trends

NHGA ANNUAL FALL CONFERENCE & EXPO

**LIMITED
EXHIBITOR
TABLES**

**NEW EXCITING
FORMAT—
GUARANTEED
EXPOSURE**



Learn about NH's
**SHOPPING
TRENDS**



Find Products
with Proven
HIGH ROI



Meet Our
**LOCAL
PRODUCERS**



Variety of
**TASTING &
SAMPLES**

ONE DAY EVENT

**PACKED WITH
OPPORTUNITIES
FOR BOTH RETAILERS
AND SUPPLIERS.**

- Sponsorship Opportunities
- Exhibit Table Rentals
- Print Advertisement
- *New* Web Ad Opportunities
- Free Expo Entry for Retailers

and so much more!



Call Today 603.669.9333

or email Freeman Sands at freeman@grocers.org today!

RESERVE YOUR SPACE TODAY!



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Future Food Trends
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**EXHIBITOR TABLE
 REGISTRATION FORM**



For more information call
603-669-9333

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 1199 South Mammoth Rd. - Manchester, NH 03109

COMPANY _____

CONTACT _____ TELEPHONE _____

ADDRESS _____ CITY/ST/ZIP _____

EMAIL _____

LIMITED AVAILABILITY **GUARANTEED EXPOSURE** DON'T MISS OUT!

- EXHIBIT AREA:** 8' area with 6' table \$300 Member Rate—Includes listing in Program Book
EXPO HOURS: 11:15 AM - 2:30 PM \$375 Non-Member Rate – Includes Program Book listing and discount towards membership.
SET UP: 7:00 AM - 9:00 AM **DIRECTORY LISTING:** Exactly as you wish your company to appear in directory

Upon payment we will send exhibitors package:

- Check One: Mail to above address
 Email to above address
 Mail to different address;

Name: _____

Address: _____

City/ST/Zip: _____

List of Exhibitor Attendees:

Registration Payment

- By Check: Make checks payable to NH Grocers Association Check # _____ Check Amt: _____
 →By Credit Card: Visa Mastercard Discover American Express

CREDIT CARD # _____ EXP DATE (DD/YR) _____

CARD HOLDER'S NAME _____ CV2 _____

BILLING ADDRESS _____

CARD HOLDER'S SIGNATURE _____

email: scan and send to
 freeman@grocers.org

Mail To: NH Grocers Association
 110 Stark Street
 Manchester NH 03101

or Fax: 603-623-1137