



EYE ON NEW HAMPSHIRE

Future Food Trends

NHGA ANNULA FALL CONFERENCE & EXPO

TUESDAY, OCTOBER 11

The Executive Court Banquet Facility
1199 South Mammoth Rd. - Manchester, NH 03109

SPONSORSHIP & ADVERTISING FORM



For more information call
603-669-9333

COMPANY _____

CONTACT _____ TELEPHONE _____

ADDRESS _____ CITY/ST/ZIP _____

EMAIL _____

SPONSORSHIP LEVELS

Please check the level of sponsorship for your company:

Fall Conference Sponsors

\$1,000 \$500 \$250

Expo Sponsor

\$1,500 \$500

Seminar Sponsor

\$250

Awards Ceremony

\$1,000

Continental Breakfast Sponsor

\$800 \$400

Morning Session Sponsor

\$1,500

Luncheon Sponsor

\$1,500 \$750

Name Badge Sponsor

\$1,500

Registration Desk Sponsor

\$600 \$300

Coffee Sponsor

\$250

We invite your company to donate a prize(s) for the Raffle Drawing. Please contact NHGA office at **603-669-9333**.

PROGRAM BOOK ADVERTISING

\$600 Back Cover Cover

\$250 Full Page Inside

\$100 Directory Listing (3 Line Listing)

\$425 Inside Front Cover

\$175 Half Page Inside

\$425 Inside Back Cover

PAYMENT INFORMATION

→ By Check: Make checks payable to NH Grocers Association Check # _____ Check Amt: _____

→ By Credit Card: Visa Mastercard Discover American Express

CREDIT CARD # _____ EXP DATE (DD/YR) _____

CARD HOLDER'S NAME _____ CV2 _____

BILLING ADDRESS _____

CARD HOLDER'S SIGNATURE _____

email: scan and send to
freeman@grocers.org

Mail To: NH Grocers Association
110 Stark Street
Manchester NH 03101

or Fax: 603-623-1137