



2020 HORIZON

NHGA Annual Fall Conference & Expo

Tuesday, October 15, 2019

The Executive Court Banquet Facility
1199 South Mammoth Rd.
Manchester, NH 03109

EXHIBITOR
REGISTRATION FORM



What's on the horizon for NH's Food Industry?

For more information call
603-669-9333

COMPANY

CONTACT

TELEPHONE

ADDRESS

CITY/ST/ZIP

EMAIL

LIMITED AVAILABILITY

GUARANTEED EXPOSURE

DON'T MISS OUT!

EXHIBIT AREA: 8' area with 6' table \$325 Member Rate—Includes listing in Program Book

SET UP: 7:00 AM - 9:00 AM \$400 Non-Member Rate — Includes Program Book listing and discount towards membership.

DIRECTORY LISTING: Exactly as you wish your company to appear in directory

Upon payment we will send exhibitors package:

- Check One: Mail to above address
 Email to above address
 Mail to different address;

Name: _____

Address: _____

City/ST/Zip: _____

List of Exhibitor Attendees:

Registration Payment

→By Check: Make checks payable to NH Grocers Association Check # _____ Check Amt: _____

→By Credit Card: Visa Mastercard Discover American Express

CREDIT CARD #

EXP DATE (DD/YR)

CARD HOLDER'S NAME

CV2

BILLING ADDRESS

CARD HOLDER'S SIGNATURE

email:

scan and send to
gale@grocers.org

Mail To:

NH Grocers Association
110 Stark Street
Manchester NH 03101

or Fax:

603-623-1137