

# REGISTRATION



## GOVERNMENT RELATED EDUCATION FUND 2020 GOVERNMENT DAY FORUM

# “FROM CONCORD TO WASHINGTON”

GOVERNMENT ISSUES AFFECTING OUR INDUSTRY

WEDNESDAY APRIL 22, 2020  
HOLIDAY INN, 72 No. MAIN ST., CONCORD NH



### COMPANY INFO:

Company: \_\_\_\_\_ Tel: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Fax: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**FULL DAY \$55** registration includes meals, morning and afternoon sessions

<b>ATTENDEE(S):</b> <i>Please print or type names for name badges</i>		<b>\$55</b> PER PERSON
1.		
2.		
3.		
4.		
5.		
6.		
(# of Attendees _____ X \$55 each)		<b>TOTAL PAYMENT</b> \$

### PAYMENT INFORMATION:

**INVOICE ME:** *Members Only*

→ **By Check:** Make checks payable to NH Grocers Association Check # \_\_\_\_\_ Check Amt: \_\_\_\_\_

→ **By Credit Card:**  Visa  Mastercard  Discover  American Express

CREDIT CARD # \_\_\_\_\_ EXP DATE (DD/YR) \_\_\_\_\_

CARD HOLDER'S NAME \_\_\_\_\_ CV2 \_\_\_\_\_

BILLING ADDRESS \_\_\_\_\_

CARD HOLDER'S SIGNATURE \_\_\_\_\_

**email:** scan and send to membership@grocers.org

**Mail To:** NH Grocers Association  
110 Stark Street  
Manchester NH 03101

**or Fax:** 603-623-1137