



SPONSORSHIP & ADVERTISING FORM

Tuesday, October 16, 2018

The Executive Court Banquet Facility
1199 South Mammoth Rd. - Manchester, NH 03109

COMPANY _____

CONTACT _____ TELEPHONE _____

ADDRESS _____ CITY/ST/ZIP _____

EMAIL _____

SPONSORSHIP LEVELS

Please check the level of sponsorship for your company:

Fall Conference Sponsors

\$1,000 \$500 \$250

Expo Sponsor

\$1,500 \$500

Seminar Sponsor

\$250

Awards Ceremony

\$1,000

Continental Breakfast Sponsor

\$800 \$400

Morning Session Sponsor

\$1,500

Luncheon Sponsor

\$1,500 \$750

Name Badge Sponsor

\$1,500

Registration Desk Sponsor

\$600 \$300

Coffee Sponsor

\$250

We invite your company to donate a prize(s) for the Raffle Drawing.
Please contact NHGA office at **603-669-9333**.

PROGRAM BOOK ADVERTISING

\$600 Back Cover Cover

\$250 Full Page Inside

\$425 Inside Front Cover

\$175 Half Page Inside

\$425 Inside Back Cover

\$100 Directory Listing (3 Line Listing)

PAYMENT INFORMATION

PAYMENT TOTAL \$ _____

CHECK # _____

(Please make check payable to NHGA)

CREDIT CARD # _____ EXP DATE (DD/YR) _____

INVOICE US NHGA Members Only

CARD HOLDER'S NAME _____ BILLING ZIP CODE _____ CV2 _____

Mail To: NH Grocers Association
110 Stark Street
Manchester NH 03101

CARD HOLDER'S SIGNATURE _____

or Fax: 603-623-1137