



2020 HORIZON

NHGA Annual Fall Conference & Expo

Tuesday, October 15, 2019

The Executive Court Banquet Facility
1199 South Mammoth Rd.
Manchester, NH 03109

REGISTRATION



What's on the horizon for NH's Food Industry?

For more information call
603-669-9333

COMPANY INFO: Please check all that apply: Retailer Supplier Store Owner Industry Guest

Company: _____ Tel: _____

Contact Name: _____ Fax: _____

Address: _____

City: _____ State: _____ Zip: _____

BADGE AND REGISTRATION INFORMATION Expo *FREE to Retailers*. Full Registration includes: Continental Breakfast, Workshops, Exhibitor Presentations, Luncheon and Drawing Entry.

ATTENDEE(S): <i>Please print or type names. Print additional forms if necessary.</i>			FULL REG. \$49 p.p.
1.		<input type="checkbox"/> Retailer Expo Only	
2.		<input type="checkbox"/> Retailer Expo Only	
3.		<input type="checkbox"/> Retailer Expo Only	
4.		<input type="checkbox"/> Retailer Expo Only	
5.		<input type="checkbox"/> Retailer Expo Only	
6.		<input type="checkbox"/> Retailer Expo Only	
(# of Attendees _____ X \$49 each)			TOTAL PAYMENT \$

PAYMENT INFORMATION: _____

INVOICE ME: *Members Only*

→ By Check: Make checks payable to NH Grocers Association Check # _____ Check Amt: _____

→ By Credit Card: Visa Mastercard Discover American Express

CREDIT CARD # _____ EXP DATE (DD/YR) _____

CARD HOLDER'S NAME _____ CV2 _____

BILLING ADDRESS _____

CARD HOLDER'S SIGNATURE _____

email: scan and send to
gale@grocers.org

Mail To: NH Grocers Association
110 Stark Street
Manchester NH 03101

or Fax: 603-623-1137