

POUER TOUS

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Discuss the following questions as a group:

(use any appropriate Scripture passages as you share)

• Why should I do 1-2-1 discipling?

• What is my goal for 1-2-1 discipling?

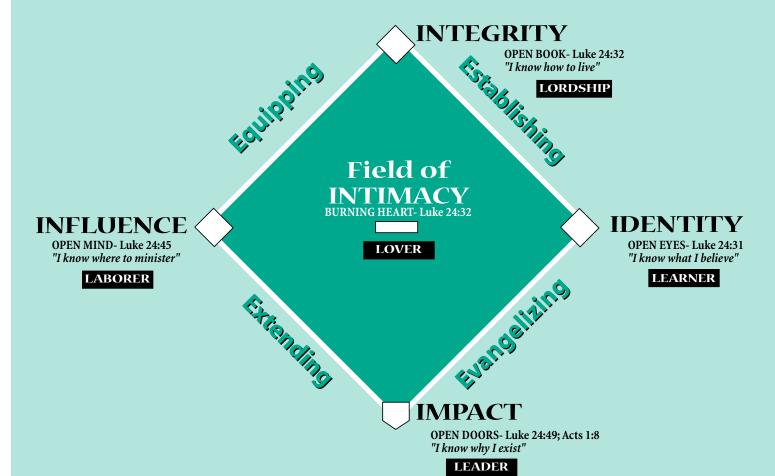
• Where do I start in my 1-2-1 discipling?

• How will I do 1-2-1 discipling?

• When will I do 1-2-1 discipling?

Preparing People

"Liberate the Leader in Everyone"



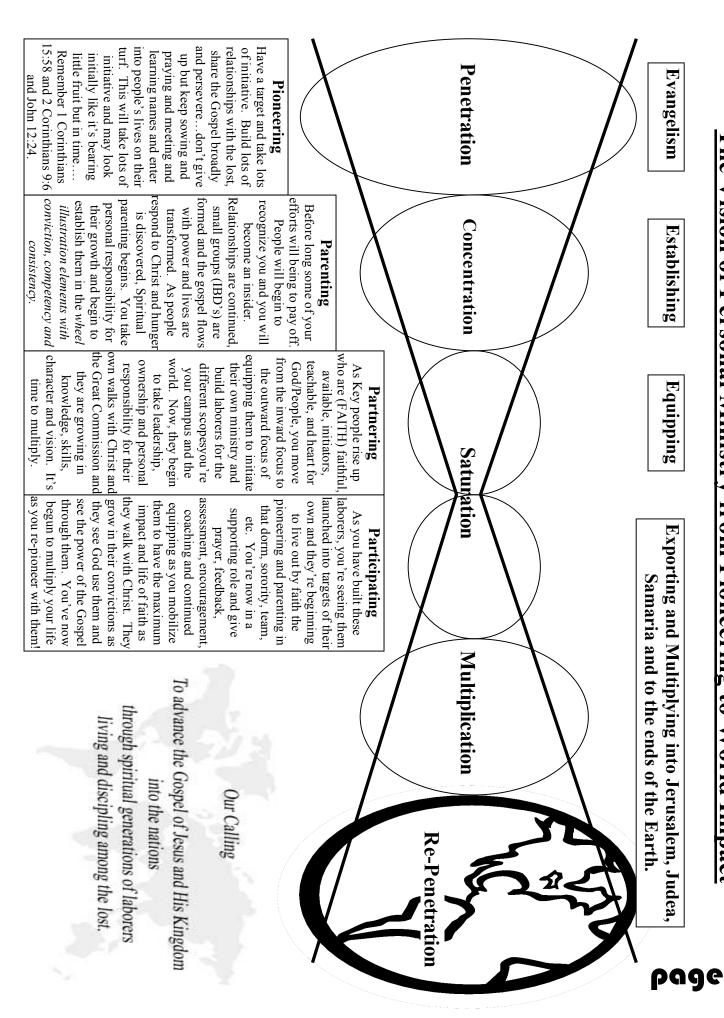
10 For we are God's workmanship, created in Christ Jesus to do good works, which **God prepared** in advance for us to do. (Ephesians 2:10, NIV).

11 It was he who gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers, 12 **to prepare God's people** for works of service, so that the body of Christ may be built up (Ephesians 4:11,12, NIV).

INVESTIGATION

LOST

The Vision of Personal Ministry from Pioneering to World Impact



Evangelize

to Christ

Establish

in Christ

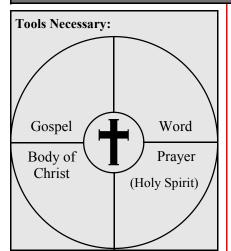
Equip

for ministry

Export

to impact





How To:

- 1. Share the Gospel
- 2. Pray for the lost
- 3. Build relationships for ministry
- 4. Use God's Word in evangelism
- 5. Use Body of Christ in evangelism
- 6. Develop a strategy for reaching a ministry target
- 7. Follow-up
- 8 Selection

Prayer Word Fellowship Witnessing

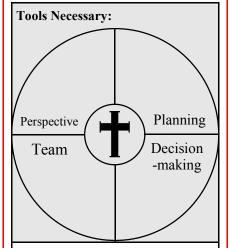
Training Issues:

- 1. The Gospel
- 2. The Word
- 3. Prayer
- 4. Spirit-filled Life
 - A. Lordship of Christ
 - B. Walking by faith
- 5. Personal Management
- 6. Evangelism
- 7. Fellowship
- 8. Process of Discipleship

Vision Knowledg Character Skills

Training Issues:

- 1. Equip to Evangelize
- 2. Equip to Establish
- 3. Equip to Equip
 - A. Aspects of Training
 - B. Model / AssociationC. Personalizing Training
 - D. Building a Team
 - E. Coaching and Supervising
 - F. Praying for a Disciple
 - G. Leadership Development



Training Issues:

- 1. Vision Development
- 2. Perspective
- 3. Decision-making
- 4. Planning and Perspective
- 5. Team Development and Networking

To Produce A New Disciple:

Master is Christ (Luke 14:33)

Abides in the Word (John 8:31)

Reproducing Fruit (John 15:8)

Committed to the Body

(John 13:34,35)

To Produce A Maturing Disciple:

Faithful - desires to please God

Available - God is a priority

Initiates - to God and others

Teachable - open to God and others

Hungry - for God and to be led

To Produce A Reproducing Disciple:

Faithfully bears the MARC of a disciple

Receiving training in evangelism, establishing and equipping

Understands and is developing in Christ-like character

Initiating evangelism and working to establish others

Teamed with others who are making disciples

To Produce A Multiplying Disciple:

Word of God is their source

Orders life around the Great

Resolve to be like Christ in all aspects

Knows how and is committed to multiplying into a 3rd spiritual generation

Evangelizing as a lifestyle

Relating properly to the church

A Philosophy of Disciple-Making

One to One Seminar

I. The Origins of One-to-One in the Navs

II.Some Guiding Principles

Mark 3:14

He appointed twelve that they might be with him

Matthew 4:19

"Come, follow me," Jesus said, "and I will make you fishers of men."

Matthew 28:19-20

"Go and make disciples and teach them to obey everything I have commanded you."

Matthew 9:36

He had compassion on them, because they were harassed and helpless

Matthew 9:37-38

"The harvest is plentiful but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field."

Colossians 1:28-29 (JB Phillips)

So, naturally, we proclaim Christ! We warn everyone we meet, and we teach everyone we can, all that we know about him, so that, if possible, we may bring every man up to his full maturity in Christ. This is what I am working at all the time, with all the strength that God gives me.

Ephesians 4:11-13

He gave some [gifted people] for the equipping of the saints for the work of service, to the building up of the body of Christ.

2 Timothy 2:2

And the things you have heard me say in the presence of many witnesses entrust to reliable men who will also be qualified to teach others.

1 Thessalonians 2:8

We loved you so much that we were delighted to share with you not only the gospel of God but our lives as well, because you had become so dear to us.

1 Thessalonians 5:14

And we urge you, brothers, warn those who are idle, encourage the timid, help the weak, be patient with everyone.

Proverbs 27:17

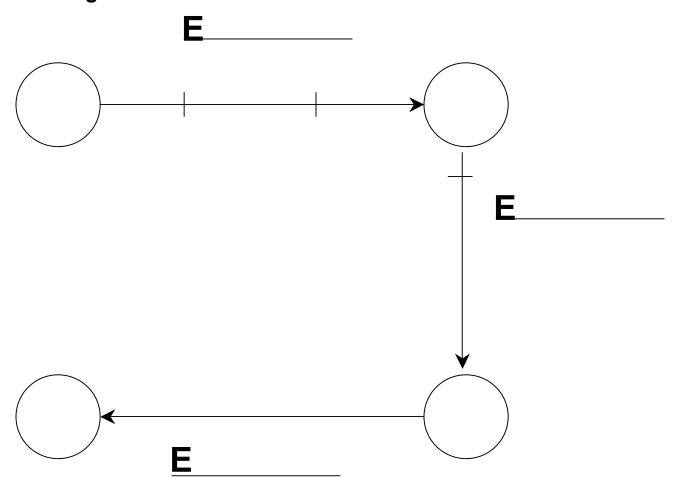
As iron sharpens iron, so one man sharpens another.

Proverbs 9:8-9

Do not rebuke a mocker or he will hate you; rebuke a wise man and he will love you. Instruct a wise man and he will be wiser still; teach a righteous man and he will add to his learning.

"When I look at the crowds I can do so little, but when I see one person – then I can begin." – Mother Teresa

III. Big Picture



IV. Three Types of One-to-One:

- A. Unstructured
- B. Structured
- C. Life on Life

"Faith is not a synonym for disorder or a substitute for careful planning." – Chuck Swindoll

V. Sample plans for mentoring others

A. Follow-up Plan

Name Birthday -Home town -Dad -Mom -Siblings -

Red = Covered with him

Blue = cover soon

QT

Major -

7 Minutes with God Have a QT together

Scripture Memory

Beginning with Christ

Meditation/Application

Illustrate Psalm 1 and Discuss

Prayer

Simple Prayer list

Lordship

My Heart, Christ's Home - Unger

Witnessing

Testimony

B. Disciple Plan

Name Birthday -Home town -Dad -Mom -Siblings -Major -

Red = Covered with him

Blue = cover soon

BASICS:

Wheel illustration Word hand

QT

7 Minutes with God Best verse RRRR (Read, Report, Reflect, Respond) Have a QT together How to have a QT - Myers Bible Reading Plan

Scripture Memory

Beginning with Christ ½ Dozen Reasons to Memorize Topical Memory System

- A Pack
- B Pack
- C Pack
- D Pack
- E Pack

Bible Study

Study Resources Topical study ABC study

Meditation/Application

Illustrate Psalm 1 and Discuss SPEAK Principle

Prayer

Simple Prayer list Prayer, Beholding Gods Glory Prayer walks How to Spend a Day in Prayer - Sanny

Lordship

My Heart, Christ's Home - Unger Read Colossians and discuss Areas of particular struggle Discovering/Following God's Will

MINISTRY:

Testimony
10 Most Wanted List
Learn Bridge illustration (or other
presentation tool)
How to lead Investigative Bible
Discussion
Born to Reproduce - Trotman

MATURITY:

Character

Sexual purity Bible study Every Young Man's Battle Generosity Bible study Love Bible study Serving Bible study

VI. Disciplemaker

Name

Birthday -

Home town -

Dad -

Mom -

Siblings -

Major -

Red = Covered with him

Blue = cover soon

Beef up the BASICS:

QT

Feeding Your Soul - Fleming

Scripture Memory

Tighten up TMS Chapters/Books

Bible Study

Chapter Analysis

Meditation/Application

Talk about heart vs. head

Prayer

How to Spend a Day in Prayer - Sanny Too Busy NOT to pray - Hybels

Lordship

Is Christ the focus of his life?

MINISTRY:

Prayer

Pray Promises for ministry 10 Most Wanted List Pray for person to mentor

Witnessing

Explain cultivate/sow/reap
The Insider - Petersen/Shamy
One Thing You Can't do in Heaven Cahill
Permission Evangelism - Simpson

Follow-up

Read/discuss I Thess 2 Follow-up plan

Disciplemaking Concepts

3-E Illustration
Disciple plan
Spiritual Multiplication
Basics of Man to Man

Disciplemaking skills (knows how to share)

Bridge (or other presentation tool)
Beginning with Christ
7 Minutes with God
Best verse (QT)
Wheel illustration
Word hand
Topical Memory System

MATURITY:

Know God Deeper

Joy of Fearing God - Bridges Faith & Promises of God - Yeakley Knowing God - Packer

Character

Anger Bible study Wild at Heart - Eldridge How to win Friends - Carnegie

Leadership

Humility Bible study Next Generation Leader - Stanley Spiritual gift test

VII. Final Tips to Remember

Pray always, so you may follow Jesus' example of speaking only what you hear from the Father.

Don't impose personal preferences or standards on others, but use it as an opportunity to discuss and challenge one another.

It requires greater wisdom and a lot of patience to ask them questions rather than monologueing answers on them.

Keep growing and learning – don't let this get stale for you, because they will pick it up.

Adopt Jerry Bridges perspective as he said in the preface of "The Joy of Fearing God" — "Think of me as a fellow pilgrim walking alongside you. I'm not on top of the peak calling you to climb up where I am. Rather I'm standing with you as we both look to the summit of this great mountain." We're not there, but we know something about the way.

Look for patterns, not one-time incidents, to decide issues to address with them.

Remember these words of wisdom:

"I have had more trouble with myself than with any other man I have ever met." – DL Moody

"Be not angry that you cannot make others as you wish them to be, since you cannot make yourself as you wish to be."

- Thomas a Kempis

Discipling Plans For Non-Believers To Laborers

Non-Believing Contact Plan (Evangelism)

Personal Information Name Birthday Hometown Dad Mom Siblings Major -

Knowing and Embracing the Gospel

My Testimony Gospel IBD Gospel of John 2 Corinthians 5:21 Illustration Well Illustration Bridge Illustration

Articles

No Mere Man – Bill Bright What Does it Mean to Believe? -- Oswald Smith Back To God – Frank Barker Is The Bible God's Word? -- Randy Pope Get Off the Fence – Dan Hayes

Books

More Than A Carpenter – McDowell (where most KSU students are at) Case For Christ – Stroble (more historical, empirical approach) Mere Christianity – Lewis (more philosophical approach)

Life

The more time with them in their world, the better
Expose them to the Body of Christ via: Navs, Outreaches, informal settings, etc.
Pray my socks off for God to stir and move in their hearts
Have them over for dinner
Expose them to conferences such as Greek Retreat & Main Event

Plan For Following Up A New Convert (Establishing 1)

	Personal Information	
Name -		
Birthday -		
Hometown -		
Dad -		
Mom -		
Siblings - Major -		

Laying Foundations:

Helping them grasp the significance of the Gospel and their new identity in Christ:

Bridge Illustration
"Who God Says I Am" handout

QT

TAWG sheet Have a QT together & Get them doing TAWG on own

Scripture Memory

"A" Pack of TMS

Article: Value of Scripture Memory - Cosgrove

Meditation/Application

Illustrate Psalm 1 and Discuss

Prayer

Simple Prayer list

Lordship

My Heart, Christ's Home – Unger Tyranny of the Urgent – Hummel

Witnessing

Learn their Testimony and go share it together with a non-believer Need of the Hour – Trotman

Bible Study

Building Foundations (Begin doing it together or with other new believers)

Books

More Than A Carpenter - McDowell

Articles

The Time Has Come – Hayes
The Fellowship of the Unashamed – African Martyr

Biography

Bruchko – Bruce Olson Zinzendorf article

Plan For Building A Disciple (Establishing 2)

Personal Information Name Birthday Hometown Dad Mom Siblings Major -

Building & Strengthening Foundations:

Wheel illustration
Word hand
Challenge to Discipleship
Position (vs.) Condition In Christ Graph

QT

TAWG Sheet
Topical QT
Gospel QT plan
Have a QT together
How to have a QT - Myers
Bible Reading Plan

Scripture Memory

½ Dozen Reasons to Memorize article Topical Memory System

- A Pack
- B Pack
- C Pack
- D Pack
- E Pack

Bible Study

Topical study
Epistle Inductive Study
Gospel Bible Study (if not done)
Word Study and use of concordance

Meditation/Application

Illustrate Psalm 1 and Discuss Mark 4 – Soils—life analysis SPEAK Principle BICEP Tool

Prayer

Simple Prayer list C.A.T.S. Prayer walks How to Spend a Day in Prayer - Sanny

Lordship

My Heart, Christ's Home - Unger Many Aspire, Few Attain – Henrichsen audio Individual areas of particular struggle Discovering/Following God's Will (Hand illustration)

MINISTRY:

Tailoring Testimony to Audience
10 Most Wanted List
Learn Bridge illustration (& Well Illustration)
2 Corinthians 5:21 illustration
How to lead Investigative Bible Discussions
Use of "The 4 Spiritual Laws" – Bright
Born to Reproduce – Trotman
Master Plan Of Evangelism – Coleman
Parable of Orange Trees (or) Who Cares
Thy Brother's Blood – Amy Carmichael
We Are World Christians – Gordon A.
Basic Apologetics (more than a carpenter)

MATURITY:

Knowing God Deeper

The God You Can Know – Dehann Or The Pursuit of God – Tozer Character of God Study

Character

Corinthian Grid – Holiness tool
Kissed Dating Goodbye – Harris
2 Timothy 2:22 focus
The Heart of a Leader Article – JO Sanders
Begin giving \$ to cause of Christ
Love, Sex, Lasting Relationships Videos – Ingram
(Or) Searching for True Love Videos– Harris
Sexual purity accountability
Character (Training in Godliness) study
Principals in Decision Making (CRU6)
Love Bible study
Serving Leadership Article (Cru)
Privilege Mentality study and lifestyle

Biography

Daws – Skinner David Brainerd

Plan For Training A Laborer (Equipping)

Personal Information Name Birthday Hometown Dad Mom Siblings Major -

Continuing to Strengthen Foundations:

Developing their own QT plan

Scripture Memory

Tighten up TMS Chapters/Books

Bible Study

Chapter Analysis

Meditation/Application

Talk about heart vs. head

Prayer

How to Spend a Day in Prayer - Sanny Too Busy NOT to pray - Hybels

Lordship

Assessment of major decisions in past & future
Both in light of growth and ministry
Lordship – McQuilken Article
Letter from an Atheist – C.T. Studd

MINISTRY:

The Fuel And The Flame – Shadrach

Prayer

Pray Promises for ministry 10 Most Wanted List Pray for potential disciples (F.A.I.T.H.) Pictures/Composites/Maps Prayer—The work of missions – Piper audio

Witnessing

Grasping the Process: cultivate/sow/reap
Out Of The Saltshaker – Pippert
One Thing You Can't Do In Heaven – Cahill
Concepts of Pioneering & Penetration
Living among the Lost (strategic living) study

Follow-up

Read/discuss I Thess 2 Follow-up plan

Disciplemaking Concepts

4-E Illustration
Selection (FAITH)
Establishing Lists (or CRU3 checklist)
Spiritual Multiplication
Basics of Man to Man
Heart for Individuals – Sanny
A Faith that Multiplies – Rick James
Lost Art Of Disciplemaking – Eims or
Personal Disciplemaking – Adsit or
Discipleship -- Hadidian
Praying for Disciples – John 17

Disciplemaking skills (knows how to share & develop)

Bridge & Well and 2 Cor. 5:21 Beginning with Christ TAWG sheet/process Wheel illustration Hand Illustration Topical Memory System

World Vision

Operation World Pray through a World map Missionary Call – Robert Speer

MATURITY:

Know God Deeper

Faith & Promises of God - Yeakley Knowing God - Packer Why We Must Think Rightly About God – Tozer (Cru5)

Character

Humility – Andrew Murray
Pursuit of Holiness – Bridges
(Or) Holiness – Ryle
Who You Are When No One Is Looking – Hybels
Treasure Principle – Alcorn

Leadership

Spiritual Leadership – Sanders Be The Leader You Were Meant To Be -- Eims Spiritual gift test (filled with disclaimers) POLE / GOATs principal of planning events

Overall Objectives For A Student That I Am Initiating Towards & Discipling:

- 1) That they know & walk with Jesus, meet with Him daily, and love Him with all of their being as they follow Him.
- 2) That they daily seek to become like Christ in all of his devotion, character, holiness, purpose and mission for His glory.
- 3) That they intentionally live out the Great Commission and Multiply their lives in the spheres of influence that God has called them to advance the Gospel in until the Nations are reached.

PROFILES IN THE DISCIPLESHIP PROCESS

A DISCIPLE

- 1) Has a Heart for God 2) Makes any SACRIFICE TO GROW
- **A DISCIPLEMAKER**
 - 1) HAS A HEART FOR PEOPLE 2) MAKES ANY SACRIFICE TO HELP ANOTHER GROW

REPRODUCER

				DISCIPLE-MAKER	1) Is continuing on as a disciplemaker
CONTACT	TRUE CONVERT 1) Change of attitude toward Jesus Christ—now favorable (John 8:42) 2) Change of attitude toward sin—now unfavorable (1 Corinthians 5:17) 3) Desire to grow spiritually (1 Peter 2:2) 4) Publically professed commitment to Christ	GROWING CHRISTIAN 1) Meets the profile of a convert 2) Engaged in developing a relationship with God through the Word, prayer, etc. (Colossians 2:6-7) 3) Observable changes taking place in regard to attitude and actions as a result of application of the Word and/or conviction by the Holy Spirit (John 14:21)	DISCIPLE 1) Consistent and growing in the basics of the Christian life for at least 6 months. 2) Developed a heart 4 God 3) Willing to make any sacrifice to grow, even change his/her schedule. A) A disciple is a follower of Christ who's consistent + growing in: 1) Lordship—Puts Christ 1st in major areas of life & is taking steps to separate from sin (Lk. 9:23; Rom. 12:1) 2) Word—Continues in the Word through study, memorization & application (Jn. 8:31; Js. 1:22-25) 3) Prayer—Has consistent daily devotional life and is developing prayer life (Eph. 6:18; Jn. 15:5-7) 4) Fellowship—demonstrates Christ's love by identifying w/ &	1) Is continuing on as a disciple, but has now also made a disciple (i.e. has been the major influence in taking a person from a non Christian or new Christian to a disciple) (Matt. 28:18-20) 2) Has developed a heart for people (1 Thes. 2:8, Phil. 2:17) 3) Is willing to make any sacrifice to help another grow, even change their schedule (1 Cor. 9:19-23) A) Has provided the affection and direction for another individual in becoming a disciple, utilizing the group and/or one-to-one	
EVANCELISM	(Romans 10:9-10)	ECTABLICIUMO	serving other believers (Jn. 13:34-35; Gal. 5:13) 5) Witnessing—Identifies w/ Jesus in their environment and actively shares their faith (Mt. 5:15; Col. 4:6) 6) Has been growing in these areas at least 6 months. B) A disciple is manifesting a deepening intimacy with the Lord where love and gratitude for Jesus is the motive for actions and attitude (2 Cor. 5:14) C) A disciple demonstrates a willingness to change priorities & time commitments in order to develop their relationship with God and to make themselves available for training (2 Kg. 2:1-6)	discipling method. B) Is willing to give up their rights and interests in order to meet the needs of others and make disciples from a heart motivated by love (1 Tim. 1:5) C) Is starting o make life decisions (location, vocation, mate, etc.) based upon how they can most effectively fulfill the great commission.	EVPORTING
EVANGELISM		ESTABLISHING		EQUIPPING	EXPORTING

Establishing Lists:

I. Proper Relationship With God

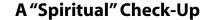
1. Word	2. Prayer	3. Knowing God	4. Jesus	5. Holy Spirit	6. Worship
 Hear Read Study Memorize Meditate 	 Adoration Confession Thanksgiving Supplication 	1. Devotional Life 2. View of God a) Attributes b) Names c) Will of God d) Faith e) Obedience	 Lord Diety Perfect Man Substitute 	 Diety Empowering Equipping Comforter 	 Surrender Trust Thanksgiving Holiness

II. Proper Relationship With Self

1. Position in Christ	2. Life Management	3. Character	4. Dealing with Sin
Understanding Salvation a) Justification b) Redemption c) Reconciliation d) Propitiation e) Adoption Who Am I? a) Accepted b) Secure c) Significant	 Purpose Priorities P.O.L.E. Time Management Stewardship 	 Conviction Love Tongue Faithfulness Generosity Diligence Privilege Mentality Humility 	 Assurance of Forgiveness Know your Enemy Offensive / Defensive Questionable Activities Corinthian Grid

III. Proper Relationship With Others

1. Vision	2. Evangelism	3. Fellowship	4. Leadership
 World Vision Vision for Multiplication Personal Vision Campus Vision 	 Understanding the Gospel & the Response to the Gospel. Knowing the Process Living Among the Lost Testimony & Bridge IBD's & Apologetics 	 Church Servanthood Dealing with Conflict Accountability Co-Laboring 	 Initiative Creativity Excellence Personal Responsibility Delegation & Empowering Assessment and Feedback





Nobody likes going to the doctor. To begin with, sometimes they ask you to do things that make you feel a little uncomfortable, e.g. "take off your clothes," "fill us this bottle," "bend over and cough." Not much fun.

On the other hand, it's not much fun to be sick either. And, and occasional checkup or physical done by a good doctor can help us keep our bodies in shape. Knowing that doesn't make the visit any more fun, but it does remind you why it's necessary.

You're getting redy to take a test that will provide a check-up of your spiritual life. We promise you can keep your clothes on, you won't have to bend over, and you won't have to fill any funny bottles. But, it still may be a little uncomfortable. You may feel the pressure of some probing questions, or you may feel the pain of some areas that you don't like thinking about.

Your honesty is important in this examination. Nobody is going to see your answers but you and the person giving you this test.

Some Suggestions:

- 1. Set aside at least 45 minutes of quiet time to think through and write down your answers.
- 2. Keep your answers between you and God, to be shared only with the one person giving you this test.
- 3. Let's get together in about a week to go over the results of your examination.
- 4. Jesus is the Great Physician. Try to keep an open mind about how He might want to use this check-up in your own life.

l.	Pulse: Are you a Christian?	Describe your relationship with Jesus Christ.
		rer, 10 = the next Mother Theresa), how would you describe
II.	Red Blood Cells: (carry the oxygen that prevents A. Devotional Life	anemia/sluggishness)
		ading the Bible or praying on your own? Desribe these
	2. How would you like to see these times get be quiet times from being all they could be?	petter? And what do you think is keeping these devotions/
	B. Relationships that keep the arteries open. 1. In what ways do you feel that you and God h	nave a friendship together?
	2. What does God think of you?	
	3. Do you have a church fellowship where you	try to regularly take part in Sunday worship? Describe.

- III. White Blood Cells: (disease fighters for inner cleansing and renewing)
 - A. How does your faith in Christ affect your ability to be accepting, loving and forgiving?
 - B. How do you deal with feelings of guilt or shame?

A "Spiritual" Check-Up

3.	What can you/are you doing to deal with these doubts or questions?
C.	How would you describe your understanding of the Bible? Pick one of the following phrases that best sums up your ability to find helpful answers in the Bible? (a) Bible? What's a Bible? (b) I can't ever find anything I need when I need it. (c) I'm okay with the New Testament but the Old Testament is like an old "B" movie with subtitles (d) I think I'm beginning to get more out of the Bible when other people speak or teach from it. (e) I'm a regular Bible whiz kid: next step is the memorization of Leviticus. Explain your answer below.
).	How well do you feel you understand the basics of the gospel? Try to write a simple answer to the following questions: 1. What is sin?
	2. What are the effects of sin?
	3. Who is Jesus?
	4. How does he deal with our sin?
	5. Why does God offer us the gift of life with Him?
	6. How do you receive that gift?
	7. Who is the Holy Spirit and how does he fit in all of this?
	8. If you were a contestant on a gameshow called "FaithFactor" and you were asked by the host to explain the following terms, which could you not explain? Circle them. sanctification justification grace faith confession repentance fruit of the Spirit
Ε.	. How would you describe your ability to fight off temptation? Choose the phrase below that best describes your approach. (1) Hot dog. This looks like fun! (2) Honk if you love Jesus (3) Get the heck out Dodge (4) Pray (5) get with some people stronger than me (6) Other
	Where do your biggest temptations come from?
F.	How would you describe your self-image?

page 19

A "Spiritual" Check-Up

V.		Say "Ahhhhhh!" (continued) 3. What are some of the ways you build people up by what you say?			
	C.	What are the situations in which you are most tempted to sin by telling a lie?			
	D.	What types of situations trigger in you the temptation to cut someone down either in jest or in anger?			
	E.	Would your friends consider you a person who enjoys giving or receiving gossip?			
VI.	Pre	obing the Heart			
		Describe ways that you are trying to become more like Christ in terms of pure thoughts/motives.			
	В.	What priorities in your life bring you closer to God?			
	C.	What priorities in your life might move you away from God?			
	D.	How are your relationships with friends affected by your commitment to Christ?			
	E.	How are your relationships with your family affected by your commitment to Christ?			
	F.	How are relationships with the opposite sex affected by your commitment to Christ?			
VII		flex Check How are you responding to some of the people around you that rub you the wrong way?			
	В.	How do you respond to the needs around you in your own family?			
	C.	How do you respond to the needs of your friends?			
	D.	How do you tend to respond to failure?			
	E.	How do you tend to respond to success?			
	F.	How do you tend to respond to pressure (at home, school, work)?			
VII		yes What kind of vision do you have for how God might use you in the future?			
	В.	What are some of your blindspots in your life that seem to keep getting you into trouble?			
	C.	What guidelines do you use in trying to think about what kinds of movies and TV shows are healthy for you to watch?			
	D.	Do you have any trouble with pornography? If so, where are you getting it? Internet? Magazines?			

A "Spiritual" Check-Up

IX. Hands

A. In what ways are you involved in meeting the needs of others?

- B. What kinds of pressures keep you from working against injustices and other wrongs that you see around you?
- C. How willing are you to turn your financial decisions and choices over to God? How well is your Christian commitment expressed in your giving to the church or to those in need?

X. Hearing

- A. At what times do you feel like you can really hear God speaking to you?
- B. What kinds of things keep you from better hearing God's will in your life?
- C. What other voices, sounds, in your life might be drowning out what God wants you to hear?
- D. Does the music you listen to enable you to walk deeper with Christ or does it cause you to stumble?

XI. Feet

- A. If the Christian life is more of a marathon than a sprint, how would you describe your ability to go for the long haul?
- B. What kinds of "weights" (see Hebrews 12:1,2) keep you from running full speed for God? What is holding you back or tempting you to go off course?
- C. Compared to where you were in your spiritual life one year ago, how would you describe your progress over the last year?

Adapted from: "A Spiritual Life Checkup," Leadership, Fall 1983

AN INSIDE LOOK

Complete the following statements:

1.	When I get disappointed it usually is because
2.	The sin that always seems to trip me up is
3.	The biggest problem I seem to have at work is
4.	The thing that makes me the most angry is
5.	If I could change one thing about myself it would be
6.	The thing that perplexes me most about the Christian life is
7.	When I argue with others most of the time it is about
8.	When I feel inadequate it usually is because
9.	If I were to rate my spiritual life on a scale of 1 to 10, (1= bad, 10=great) right now it would be because
10	.The thing I have the most trouble between God and I is

A Lite2Life Ministry Declaration

It's All about Relationships

Then in the course of human events, it becomes necessary for a group of people to dissolve certain ministry assumptions and practices, a declaration of causes and principles should be stated describing this dissolution. This Ministry Declaration is a summons to think and act in ministry ways characterized by a life2life imperative.

Contemporary churches are on the hunt for the holy grail of ministry success, seeking freshly marketed programs to turn congregations around. Ministry successes are packaged and franchised, creating marketing lines of books, t-shirts, and specialty Bibles. In the pursuit of turn-key programs, ministry is easily reduced to techniques and curriculums. We have lost the importance of ministering to people life2life.

God intends ministry to be more than a commodity to purchase or a technique to perfect. Life2life ministry is the hidden work of the Holy Spirit, where one life touches another life through a Christ-centered relationship. Whether ministry means advancing the gospel, serving the disenfranchised, building the community of believers, or discipling people for maturity, we must renew our commitment to ministering life2life.

This requires enlarging our understanding of ministry, moving it from the expertise of professionals and formulaic programs, to ordinary people living and discipling as insiders, right where they live, work, or play. While classes, curriculums, and programs are helpful, they must not replace God's vehicle of people ministering to one another life2life.

People who practice life2life ministry hold the following truths to be self-evident.

- **Tod often starts with the small and unnoticed.** Whether it was a nomadic tribesman (Abraham), a nation of slaves (Israel), or "unschooled, ordinary" people (the Apostles), God begins with the small and unnoticed. Like the mustard seed, Jesus began small (with twelve) but thought big (all nations).
- **Transformation** is more than a series of self-help projects and information mastery; it's a lifelong process of being mastered by another—the living Christ.
- Too invites people to collaborate with Jim. When Jesus saw desperate people crowding for help, he didn't talk of building projects, television shows, or funds to raise. Instead, He challenged the disciples (and us) to pray for laborers, insiders who will assist in Kingdom-work (Matthew 9:36-38). What an amazing thought, God invites us to partner with Him in the work of the Kingdom.

- Tod's partners are frequently amateurs and insiders. An amateur suggests a "lover," literally someone who does something for the love of it. The Bible is populated with flawed amateurs, men and women with quirks, faults, and faith-filled acts of love. Church historian Michael Green writes, "[The conversion of the Roman Empire] was accomplished by informal missionaries . . . people chattering [the gospel] to friends and chance acquaintances, in homes and wine shops, on walks and around market stalls." These informal missionaries were insiders, people motivated by love to reach and disciple others where they lived, worked, or played.
- **Tod's work is local, planted in the splendor of the ordinary.** Jesus "moved into the neighborhood" (John 1:14, *The Message*), inviting believers and seekers to experience weddings, funerals, meals, dangers, and worship together. God walks everywhere "incognito." Ministry, then, is more than activities in a building. Life2life ministry happens in life's classroom—the local PTA, a neighborhood office, an inviting kitchen, or a child's soccer game—wherever God is incognito.
- **Tool roots ministry in face-to-face community.** The New Testament is full of one-another, get-up-close, in-your-face admonitions. We're to serve, teach, love, submit, and forgive one another. We experience this in face-to-face community, not between the impersonal walls of a classroom. C.S. Lewis writes, "... we are not here to sell intimacy. We are here to be intimate."
- **Tool delights in imaginative and creative acts of ministry.** Jesus was the master of imagination, using mustard seeds, prodigal sons, good Samaritans, and camels squeezing through needles, to teach truth. "The power of God is always exercised in personal ways, creating and saving and blessing." We must move beyond evangelical templates and formulas to bold experimentation and imagination.
- **Tool longs for ministry to have the personal touch.** Spiritual mentoring, coaching, or disciplemaking is as old as Moses with Joshua, Jesus with the twelve, and Paul with Timothy. Life2life ministry is pretty simple; it happens when we earn the right to intentionally come alongside people, in partnership with the Holy Spirit, to help them wholeheartedly follow Jesus. Whether it's one-on-one or in small groups, we go about making friends, reading the Bible, telling stories, asking questions, and encouraging application.
- Too calls every insider to be on mission. Insiders are people living on mission in the quiet routines of daily life, living in such a way that it wins the respect of "outsiders" (1 Thessalonians 4:11). Insiders have an internal compass that points towards others, not themselves. They serve and witness, to the poor and not-so-poor, talking about God's mercy where they live, work, or play (Mark 5:19).

n support of this declaration, and with a firm reliance upon the Holy Spirit, we pledge our time, talents, and treasure to advancing the gospel and building God's church, life2life.

This Ministry Declaration was developed by Navigator staff Bill Mowry (BMowry1@columbus.rr.com).

Mentoring Others by Larry Glabe

Taken from the book: The Adventure of Discipling Others by Ron Bennett and John Purvis (pages 76-83)

SKILLFUL SPIRITUAL PARENTING IS critical to help new believers grow by design rather than by default toward spiritual maturity. But few people experience this type of mentoring themselves.

In groups where I've taught on mentoring life-to-life, I often ask how many have personally had intentional individual help in their spiritual life. One of ten to one of twenty is the normal response. But even without personal models, the benefits of learning and ministering in this manner are so critical, it's worth the effort to learn. As more people begin to experience personal mentoring, the more models we have, the greater the potential for others to be touched by this style of ministry.

I'm using mentoring to describe a spiritual, personal, intentional, life-to-life ministry to others. I define mentoring as:

Getting excited about helping someone else become successful by being an example, sharing my experience, and passing on my expertise in an encouraging manner.

Mentoring has unique benefits. Mentoring has the ability to build a greater level of trust, respect, and depth between people. In a mentoring ministry, people are willing to raise issues that often remain hidden. When mentors and the people they are mentoring establish a deep level of trust, they become willing to expose their real questions, weaknesses, and problems.

Paul speaks of this task I Corinthians 3:10:"According to the grace of God which was given to me, as a wise master builder I laid a foundation, and another is building upon it. But let each man be careful how he builds upon it."

A person reaching people is God's design for Kingdom influence and expansion. We can look at mentoring in light of the pattern, potential, process, and promise.

We read of the *pattern* in John 17 as Jesus reflects in prayer that He accomplished the work God gave Him to do. This work was different than his work on the cross. He's speaking of finished work. He was already done. You can summarize this work as:

- 1. He loved the world
- 2. He taught the multitudes
- 3. He gave himself to twelve people

We read of the *potential* of life-to-life ministry in 2 timothy 2:2. The four generations highlighted in this verse create a picture of a chain. Each generation becomes a separate link that holds the chain together. Will we become the last link in the chain or will we add other links? Will we leave a legend or a legacy?

Paul told Timothy to "entrust" to faithful people what was entrusted to him. The word *entrust* implies something of value to be passed on. Where does the value come from? Who gives it value? Paul or Timothy? It seems that the mentors establish the value and then pass it on to succeeding generations. We can often become complacent and devalue what's valuable and fail to pass on both the content and its worth. What do you need to pass on to others that God entrusts to you?

We see an illustration of the process in 1 Thessalonians, especially in chapter 2, where Paul identifies his ministry as a sharing of both the Word and his life. He became a mother and father to these new converts. As a result of our personality or experience, most of us tend to be stronger either in the role of being gentle, tender, and affectionate, or in the role of being an exhorter, encourager and and trainer. Life-to-life requires the ability to become

both to those we mentor. Each personal encounter we have with a mentoree may require both roles.

God's *promises* are critical to sustain us in this personal ministry. Promises give us the power, perspective, and perseverance. Personally, Isaiah 60:21-22 has been foundational for me over the years. I pray over it with my wife when we get discouraged, and we ask God to fulfill it. It reminds us that God is building the house and He's more interested than I am to see it accomplished.

"Then will all your people be righteous and they will possess the land for ever. They are the shoot I have planted, the work of my hands, for the display of my splendor. The least of you will become a thousand, the smallest a mighty nation. I am the LORD; in its time I will do this swiftly." Isaiah 60:21-22

THE PRACTICE

Truth never changes, but where people are in relationship to the truth does. As a spiritual mentor, it's helpful to have sound blueprints that help us guide young believers to truth.

SELECTION

The first important question is, Who do we mentor? How do we decide who to invest personal time in? Jesus spent all night in prayer just prior to selecting the Twelve. He was confident from His prayer in John 17 that those He invested in were ones that God had given Him. We need to be confident that we're investing in those God gives us.

One grid I've used over the years to help me discern who to invest in is asking the question "Do they have a heart for God, His Word, and people?" These three qualities to becoming a link in the chain of spiritual reproduction. The people in question may not know a lot and they may have major obstacles to overcome, but if they demonstrate these three qualities, they become potential mentorees for me. I've found Isaiah 58:10 helpful for the process of selection for mentoring: "and if you spend yourselves on behalf of the hungry and satisfy the needs of the oppressed, then your light will rise in the darkness, and your night will become like the noonday."

Finding those who are hungry is essential to investing my life. A number of ways exist for finding hungry people, but one way I do it is to, in a spiritual sense, lay food before people and see if they eat it. When I lead a small group or workshop, I look to see who seems to pick up on what I'm sharing and which men display hunger. It's easy to sense a "been there, done that" attitude or a "ho hum" response. Likewise, those who pick up on the Word, ask questions, or seem to reflect on it become potential mentorees.

VISION

Laying out a vision for growth is another practical part of a mentoring ministry. We need to establish the parameters of where we're going, how we're going to get there, and how long we're planning to take. Proverbs 29:18 reminds us, "Where there is no vision the people perish.:

Describing where we're going is beneficial to both the mentor and the mentoree. Having a roadmap that describes the process helps each person have a clearer understanding of what's expected. I use a diamond with four sides to illustrate four stages of spiritual maturity. I explain what each side means in terms of spiritual maturity and use it to paint the big picture. I also help the mentoree to identify where he is in the process.

I also share the vision referring to the Great Commission and the Great Commandment like a pair of glasses. There are two lenses but one vision. We don't walk with one eye covered; instead we keep

both eyes open and look ahead through both lenses at the same time. The Great Commission tells us what to do and the Great Commandment tell us what we are to become. Both are critical for maturity.

In establishing the vision for mentoring, the mentoree needs to answer two vital questions: (1) Do you want to grow spiritually? In light of the vision, is that where you want to go and is that what you want to become? and (2) Do you want to learn from me? This question goes beyond the person being a learner to credibility and trust factors that will allow mentoring to take place.

STRATEGY

We can build how we'll accomplish the vision around using what I call a "balanced spiritual diet." When asked to identify the basic food groups, most young people reply with McDonald's, Burger King, Pizza Hut and Taco Bell. However, nutritionist know better. Currently, we're told that a healthy diet consists of six basic food groups. Each food group provides some but not all of what is needed. A healthy diet requires the right balance of all six.

Effective mentoring has four basic ingredients for a healthy spiritual diet. These four ingredients for the structure for our intentional time together, which can be either formal or very casual. The amount of each ingredient may vary but overall we need to strive for balance.

MENTORING – A BALANCED SPIRITUAL DIET

When I meet with those I'm mentoring, I plan my time around these four ingredients:

- 1. Progressive Relationship
- 2. Practical Truth
- 3. Pertinent Issues
- 4. Personal Ouestions

I don't have to put something in each group each time we meet. But over time, I want to ensure that a balanced diet is achieved. Sometimes I come prepared to cover a Practical Truth and find that the Spirit of God is focusing on a Pertinent Issue. Be sensitive to where God is working. Allow God's Spirit to lead you both in planning and in adjusting your plan. Let's look at each these basic spiritual food groups individually.

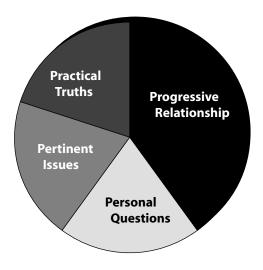
1. PROGRESSIVE RELATIONSHIP

Remember the phrase "does anybody really know and does anybody really care'? People seem to be asking that. People aren't just spiritual–they're also social, intellectual, and physical. We're told in Luke 2:52 that Jesus grew in all four areas. We need to relate to the whole person. We should be asking how we can get to know a mentoree better considering all four areas of a person's life. This involves two-way communication, spending time together, doing activities together, and serving each other.

The word *consider* in Hebrews 10:24-25 means to give thought to, plan, or consider ahead of time. As disciplers, we need to intentionally connect with the other person in a comprehensive life setting. The greater the areas of contact, the more effective the impact.

Setting the right environment is a critical part of mentoring. The environment answers the question, "Is the relationship safe?" A greenhouse is a safe environment for plants. Protected and controlled, it allows the plants to get a healthy start. Mentoring should be a greenhouse for safe growth. New believers need an environment where they are:

Each time I meet with someone I'm mentoring. I spend intitial time connecting relationally-getting caught up since our last meeting. Once we establish a deeper relationship, catching up is usually adequate. In the beginning, we may need to spend a larger proportion of time in this ingredient then we will later.



AT THE BEGINNING

2. PRACTICAL TRUTHS

This ingredient deals with the "truths" of the Christian life. These truths are to be modeled, taught and developed. This usually takes place in the form of some kind of Bible study. This time in Scripture may be casual or formal. It may come from a published Bible study or meditating over a passage of Scripture.

The Navigators'"Wheel Illustration" is a good model for identifying some basic truth concepts and skills that young believers need to grow as disciples. These fundamentals are like the basic skills in baseball. No matter how advanced players are, they always need to practice the fundamentals.

This ingredient of spiritual mentoring is critical for authentic growth. Paul stresses this to Timothy in 2 Timothy 3:16-17:"All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the man of God may be thoroughly equipped for every good work."

3. PERTINENT ISSUES

This ingredient deals with real and current life issues. In real life in real time, issues seem to surface that we don't plan. Often they surface out of crises, need or adversity. At other times, they surface from changes in circumstances or inviting opportunities.

As the mentoree shares concerns or as the mentor makes observations, they can identify these issues. I find that usually pertinent issues revolve around character. Sometimes I make a list of the pertinent issues I observe and let the mentoree make his own list. We then take turns addressing items on our lists. This way we both address what we feel is important.

Dealing with pertinent issues means looking at life issues through the lens of Scripture. What does Scripture say? Do beliefs, practices, or attitudes exist that aren't in alignment with God's life manual? Do some areas of life still need to be brought under the authority of God's Word? The mentor and the mentoree can usually identify these issues because a life area is broken and is not working.

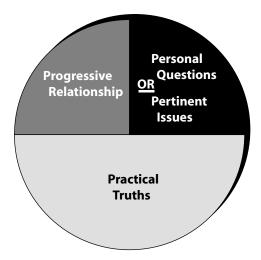
4. PERSONAL QUESTIONS

What does the mentoree want to know? This is a chance for him/her to ask anything he/she wants about becoming a mature follower of Christ. We often assume that because we've talked about a subject, the people we're mentoring get it-but they may not. We need to allow the opportunity for people to raise questions even if we don't have answers. These questions may require mentors to do some additional study and return to the issues later.

THE DIET IN PRACTICE

Sometimes when I meet with a person, I cover the four spiritual food groups in order. But other times I mix them up. We may be discussing a Practical Truth when we hit upon a Pertinent Issue. The mentor needs wisdom and discernment that the diet stays balanced. Too much time on the relationship leaves a person starved for truth. Too much time on Practical Truth leaves the person starved for authentic relationship.

If I have an hour scheduled to spend in a mentoring setting, I usually plan on spending about 25 percent on the Progressive Relationship, 50 percent on Practical Truths and the other 25 percent on either Pertinent Issues or Personal Questions.



AFTER THE RELATIONSHIP IS ESTABLISHED

The chart on the following page can be a helpful tool for disciplers to use as they meet with a growing disciple. I refer to it as "Charting the Course." This planning guide helps you keep current, especially if you are meeting with more than one person. I fill this out before and after I meet with the growing disciple. I can use it to pray over during the week and as a way to check to see if the spiritual diet is balanced. You can copy this form or create your own using these ideas.

Charting the Course

Person <u>Basic facts of the mentoring time.</u>	Date Place
Prayer: These areas and issues where I'm praying for the growing disciple. These may be issues that the disciple asks prayer for or issues I observe and have concerns about.	This agenda is set in agreement with the disciple
Progress. These are notes I make for muralf after	r our meeting to keep me focused on what's taking place.
It might be answers to prayer, victories won, or te	mporary setbacks.
Possible Future Ideas: This is a place to record ic for discussion or study. If the new idea stands the of time and prayer, I then can address it in a future time with the growing disciple.	test issues for prayer with directly or indirectly.

Charting the Course

Person Da	te	Place
Prayer:		Plan:
D		
Progress:		
	_	
Possible Future Ideas:		Prayer Items:

One • to • One Checklist							
Name:	Birth Date:			School Year:			
Address:	Family:			Year in School:			
Phone:	-			1234 56			
Email:				•			
How long a Believer?	Lester:	STP:	Overseas:	Leadership:			

Goals								
Topics		Resources Completed		Timetable				
I. HEART (Basics) -Christ the Center Assurance Lordship	Bible Study			Aug.				
Holy Spirit -Word Memory Study Hand -Prayer Quiet Time ACTS -Fellowship Giving -Witnessing -Obedience Confess Temptation	Books			Oct.				
	Media			Nov.				
	Message			Dec.				
II. VISION -Great ComFollow Up -Discipleship -Multiplication -Promises III. DOCTRINE - Trinity - Diety of Christ - Salvation - Sanctification - Satan - Church	Cross Exposure	Activities		Jan.				
	Tools / Skills	Activities		Feb.				
				Mar.				
- O.T./N.T. Survey - Apologetics IV. MINISTRY	One to One			April				
- Evangelism Bridge Well Openers Testimony				May				
IBD - Follow Up - Planning - Servanthood	With Them			June /July				
V. CHARACTER - Faith, Hope - Love - Humility - Identity in Christ - Purity - Integrity - Faithfulness	Learning Exp.							